

Hampshire Water Transfer and Water Recycling Project Environmental Statement - Figure 13.23 Viewpoint photography - 28 of 45 documents

VOLUME NUMBER: 6

PLANNING INSPECTORATE SCHEME NUMBER: WA010002

APPLICATION DOCUMENT REFERENCE: 6.3

APFP REGULATION: 5(2)(a)

May 2026

Version 0



from
**Southern
Water** 

The Southern Water logo consists of the words 'Southern' and 'Water' stacked vertically in a dark blue, sans-serif font. To the right of the word 'Water' is a graphic element consisting of three stylized, wavy lines in shades of blue, representing water.

Viewpoint 089: Winter baseline



Viewpoint 089: Summer baseline



Distance from Order Limits:	3.5km	Landscape Institute visualisation type:	Type 1
Direction of view:	South	HFoV(*):	90
Date / time winter:	27 March 2024 / 17:20 GMT	Projection:	Rectilinear
Date / time summer:	30 August 2024 / 15:10 BST	Camera (winter):	Canon EOS R6 Mark II
Coordinates:	E 452428 / N 123471	Camera (summer):	Sony A7R V
Scale / enlargement factor:	100% at A1	Lens / lens height AGL:	50mm / 1.60m

Notes:
 Print document on A1 size format.
 To be viewed at comfortable arms length.
 Location shown in ES Figure 13.22
 Representative viewpoints, Volume III.

Issue:	Final	Project Name:	Hampshire Water Transfer and Water Recycling Project	
Date:	10 / 04 / 2026	Representative Viewpoint:	Viewpoint 089: Baybridge Lane, Baybridge, Owslebury, Winchester	
By:	ME/RG	Figure:	13.23	Sheet: 70 of 111
Chkd:	RG	Date:		
Appd:	JR			





Viewpoint 090: Winter baseline



Viewpoint 090: Summer baseline



-45°		-40°		-35°		-30°		-25°		-20°		-15°		-10°		-05°		0°		05°		10°		15°		20°		25°		30°		35°		40°		45°	
Distance from Order Limits:	40m	Landscape Institute visualisation type:	Type 1	Notes:		Issue:		Project Name:		Representative Viewpoint:		 																									
Direction of view:	South east	HFoV(*):	90	Print document on A1 size format.		Final		Hampshire Water Transfer and Water Recycling Project		Viewpoint 090: Winchester Road (B2177), Fair Oak and Horton Heath, Eastleigh																											
Date / time winter:	08.03.2024 / 11:22	Projection:	Rectilinear	To be viewed at comfortable arms length.		Date:		10 / 04 / 2026																													
Date / time summer:	30.08.2024 / 14:48	Camera (winter):	Canon EOS R6 Mark II	Location shown in ES Figure 13.22 Representative viewpoints, Volume III.		By:		ME/RG		Chkd:												RG		Appd:		JR		Figure:		Sheet:		13.23		71 of 111			
Coordinates:	E 451723 / N 120067	Camera (summer):	Sony A7R V																																		
Scale / enlargement factor:	100% at A1	Lens / lens height AGL:	50mm / 1.60m																																		